



## ST. JAMES' SCHOOL

### ADMISSION FOR CLASS XI (SCIENCE & HUMANITIES) EXTERNAL 2025 - 2026

1. Applicants should note that vacancies exist only in the Science & Humanities stream and chances of selection are remote if their average in the Science subjects (i.e. Physics, Chemistry, Biology and Mathematics) is less than 85%. Candidates should have at least 70% aggregate in English. [ Marks of January 2025 Rehearsal Examination to be considered]. For the Humanities Stream, a minimum of 70% aggregate is required in History, Civics & Geography. There are a few seats in this stream.
2. Registration Forms, duly completed in all respects, should be submitted to the School Office from Monday, 24<sup>th</sup> March to Thursday, 27<sup>th</sup> March 2025 between **2.00 p.m.** and **3.00 p.m.** in sealed envelopes. Please inscribe 'C' in large print on the envelope for Christian candidates. Anyone can come and drop the form. The acknowledgement slip attached with the form will be stamped and returned.

#### ATTACH WITH THE APPLICATION FORM THE FOLLOWING:

1. A Certified copy of the statement of marks in respect of the last examination held, in case of candidates studying in a school outside Kolkata. Local / Suburban candidates are to transcribe their **January 2025** examination marks directly on the form.
2. A copy of baptismal certificate for all Christian candidates.
3. PLEASE DO NOT ATTACH ANY COPIES/ORIGINAL CERTIFICATES, TESTIMONIALS OR DOCUMENTS ALONG WITH THE APPLICATION FORM. THESE ARE TO BE FURNISHED AT THE TIME OF INTERVIEW.

3. The names of candidates selected for an interview will be put up on the School Notice Board on **Friday, 4<sup>th</sup> April 2025 at 2.00 p.m.** The date and time of the interview will be mentioned therein. (Tentatively on **Monday, 7<sup>th</sup> April 2025 at 11:00 a.m.**).
4. The names of the successful candidates selected for provisional admission will be displayed on the same Notice Board on **Monday, 7<sup>th</sup> April 2025 after 1:00 p.m.** (tentatively).
5. Classes commence on **Thursday, 10<sup>th</sup> April 2025 at 7.30 a.m.**

*The above schedule is subject to change with prior notice.*

**CAUTION: APPLICANTS ARE HEREBY WARNED THAT ONLY APPLICATION FORMS DOWNLOADED FROM THE SCHOOL WEBSITE ARE VALID. YOU ARE REQUESTED NOT TO CONSULT OR DEAL WITH ANY OUTSIDE PERSON REGARDING ADMISSION.**

**Dr. T. H. Ireland**  
Principal/Secretary

**10<sup>th</sup> February, 2025**



# ST. JAMES' SCHOOL

165, A. J. C. BOSE ROAD,  
KOLKATA - 700 014

## APPLICATION FOR ADMISSION TO CLASS XI

A  
recent  
passport  
size photo of  
the applicant

TICK THE STREAM CHOSEN : SCIENCE  HUMANITIES

1. Name of applicant : .....  
(Block Letters)
  2. Date of birth : .....
  3. Name of School last attended : .....
  4. Last Examination passed : ..... Date of passing : .....
  5. Religion : .....
  6. Name of parent/guardian : .....
  7. Occupation of parent/guardian : .....
  8. Address (Residence) : .....
- Mobile No: \_\_\_\_\_ Email Id: \_\_\_\_\_
9. Percentage of attendance in class IX ..... in class X .....
  10. Marks secured in the most recent school examination (Those who have passed the I. C. S. E. or equivalent examination should enter marks obtained in that examination.)

Subject	Mark ( % )
English	
Second Language (Please mention ( _____ ))	
Mathematics	
Science (Average of all 3)	
History / Geography	
6th subject : _____ (Name of subject)	
( English + 4 Best subjects) <b>Total</b>	

Rank \_\_\_\_\_ Total Class Strength \_\_\_\_\_

Date of examination \_\_\_\_\_

Certified that this is a correct record of the applicant's  
academic performance

Signature of Principal / Headmaster

Date \_\_\_\_\_

11. Report briefly on your extra-curricular activities and interests.

\_\_\_\_\_  
School Seal

ACTIVITY	CERTIFICATES / DISTINCTIONS (if any)

(Do not attach copies of testimonials)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Applicant

Date \_\_\_\_\_